



E-mail: [applocal@udm.ac.mu](mailto:applocal@udm.ac.mu)

## APPLICATION FOR ADMISSION INTAKE 2024

### MAURITIAN / RODRIGUAN APPLICANTS

For Office use only

This duly filled form must be accompanied by scanned copies (pdf/jpeg) of your (i) identity card and/or passport, (ii) birth certificate, (iii) academic/professional certificates and mark sheets, (iv) recent passport size photo, (v) testimonial and/or letter of recommendation (optional). **Non-refundable** application fee: Rs 700 for residents.

App. N° :

Date Received: .....

Signature: .....

### 1. Personal Details (PLEASE USE CAPITAL LETTERS)

|                                     |                      |                      |                      |
|-------------------------------------|----------------------|----------------------|----------------------|
| <b>Surname:</b>                     | <input type="text"/> | <b>Date of Birth</b> | <input type="text"/> |
| <b>Other Names:</b>                 | <input type="text"/> |                      |                      |
| <b>Maiden Name:</b><br>(if married) | <input type="text"/> | <b>Phone:</b>        |                      |
| <b>National Id/Passport No</b>      | <input type="text"/> | <b>Home:</b>         | <input type="text"/> |
| <b>Place of Birth:</b>              | <input type="text"/> | <b>Mobile:</b>       | <input type="text"/> |
| <b>Address for correspondence</b>   | Line 1               | <b>Office:</b>       | <input type="text"/> |
|                                     | Line 2               |                      | <input type="text"/> |
|                                     | Town/Village         |                      | <input type="text"/> |

#### Gender

Male     Female

#### Marital Status

Married     Single

#### Nationality

### 2. Details of courses applied

#### Course Level

#### Mode of study

#### Entry Level

Courses applied for (in order of preference)

1.
2.
3.

*FBM – Faculty of Business & Management*

*FICT – Faculty of Information & Communication Technology*

*FSDE – Faculty of Sustainable Development & Engineering*

### 3. Educational Details (Note: Qualifications obtained after the closing date will not be considered)

Details of Secondary schools and/or other Educational Institutions attended

| Institution | Entered |      | Left  |      |
|-------------|---------|------|-------|------|
|             | Month   | Year | Month | Year |
|             |         |      |       |      |
|             |         |      |       |      |
|             |         |      |       |      |

#### Academic and Professional Results

*Note: Originals will have to be presented on registration day at the University*

|    | SC/GCE "O" LEVEL Results     | GRADES (e.g 1,2,3 or A,B,C,...) |                         |                         | For Office Use Only |
|----|------------------------------|---------------------------------|-------------------------|-------------------------|---------------------|
|    | Date of Attempt (Month/Year) |                                 |                         |                         |                     |
|    | SUBJECTS                     | 1 <sup>st</sup> Attempt         | 2 <sup>nd</sup> Attempt | 3 <sup>rd</sup> Attempt |                     |
| 1  |                              |                                 |                         |                         |                     |
| 2  |                              |                                 |                         |                         |                     |
| 3  |                              |                                 |                         |                         |                     |
| 4  |                              |                                 |                         |                         |                     |
| 5  |                              |                                 |                         |                         |                     |
| 6  |                              |                                 |                         |                         |                     |
| 7  |                              |                                 |                         |                         |                     |
| 8  |                              |                                 |                         |                         |                     |
| 9  |                              |                                 |                         |                         |                     |
| 10 |                              |                                 |                         |                         |                     |

|                                   | HSC/GCE "A" LEVEL Results    | GRADES (e.g 1,2,3 or A,B,C,...) |                         |                         | For Office Use |
|-----------------------------------|------------------------------|---------------------------------|-------------------------|-------------------------|----------------|
|                                   | Date of Attempt (Month/Year) |                                 |                         |                         |                |
|                                   | SUBJECTS                     | 1 <sup>st</sup> Attempt         | 2 <sup>nd</sup> Attempt | 3 <sup>rd</sup> Attempt |                |
| <b>PRINCIPAL / ADVANCED LEVEL</b> |                              |                                 |                         |                         |                |
| 1                                 |                              |                                 |                         |                         |                |
| 2                                 |                              |                                 |                         |                         |                |
| 3                                 |                              |                                 |                         |                         |                |
| <b>SUBSIDIARY LEVEL</b>           |                              |                                 |                         |                         |                |
| 1                                 |                              |                                 |                         |                         |                |
| 2                                 |                              |                                 |                         |                         |                |
| 3                                 |                              |                                 |                         |                         |                |
| 4                                 |                              |                                 |                         |                         |                |

In case the above results is not HSC/GCE 'A' Level, please complete the next section

Results of type:

Speciality (e.g. ELT):

Grades:

#### 4. Other Academic and Professional Qualifications

|   | Courses/Programmes   | Institutions         | Grade Awarded        | Duration             |                      |
|---|----------------------|----------------------|----------------------|----------------------|----------------------|
|   |                      |                      |                      | From                 | To                   |
| 1 | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| 2 | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| 3 | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |

5. Provide all relevant information about previous and present employment, if applicable. If you are not in any employment, provide details of any relevant industrial training you might have performed during your studies at school.

| From                 | To                   | Name & Address of Employer / Firm | Position Held        | Job Description      |
|----------------------|----------------------|-----------------------------------|----------------------|----------------------|
| <input type="text"/> | <input type="text"/> | <input type="text"/>              | <input type="text"/> | <input type="text"/> |
| <input type="text"/> | <input type="text"/> | <input type="text"/>              | <input type="text"/> | <input type="text"/> |
| <input type="text"/> | <input type="text"/> | <input type="text"/>              | <input type="text"/> | <input type="text"/> |
| <input type="text"/> | <input type="text"/> | <input type="text"/>              | <input type="text"/> | <input type="text"/> |

#### 6. This Sub-Section should be filled if the applicant is currently EMPLOYED.

##### Details of Employer

|                              |                      |            |                      |
|------------------------------|----------------------|------------|----------------------|
| Name:                        | <input type="text"/> | Phone N°:  | <input type="text"/> |
| Address:                     | <input type="text"/> | Mobile N°: | <input type="text"/> |
|                              |                      | Fax No:    | <input type="text"/> |
| Ministry ( if public sector) | <input type="text"/> | Email:     | <input type="text"/> |

#### 7. Obtention of a first Certificate, Diploma or an Undergraduate Degree

Are you holder of a Certificate, Diploma or an Undergraduate Degree?  No  Yes

If 'Yes', please provide details below:

|                      |                      |                      |
|----------------------|----------------------|----------------------|
| <input type="text"/> | <input type="text"/> | <input type="text"/> |
|----------------------|----------------------|----------------------|

**8. This Section must be filled by all applicants**

I, , solemnly declare that if admitted to the University, I will diligently follow the course of study for which I am selected till its termination, that I will inform the University in writing and without delay if I withdraw from the course and that I will conform to all rules and regulations of the University. I certify that I will pay in advance all fees and dues required and I also declare that all the above given information is true and correct.

**Date:**

OFFICE USE ONLY

| <u>Administration Department</u>   | <u>Finance Department</u>   |  |  |  |  |  |
|--|---|--|--|--|--|--|
| <p><b>Verified by:</b></p> <p><b>Name:</b> .....</p> <p><b>Signature:</b> .....</p> <p><b>Date:</b> ...../...../.....</p> <p><b>Remarks:</b></p> | <p><b>Receipt No:</b></p> <table border="1" data-bbox="829 784 1508 840"><tr><td></td><td></td><td></td><td></td><td></td></tr></table> <p><b>Name:</b> .....</p> <p><b>Date:</b> ...../...../.....</p> <p><b>Amount: Rs</b> .....</p> <p><b>Signature:</b> .....</p> |  |  |  |  |  |
|  |   |  |  |  |  |  |